# Registration Form - continued Date of last tetanus shot: Insurance Information: Policy holder's name: Relation to camper: We have insurance with the following company: All policy numbers (please identify): In an emergency, I hereby give permission to the physician selected by the adult responsible for the group to hospitalize and/or secure proper treatment for the child named on this form. Parent/Guardian Signature Date Release For Audio, Video, Film and Photographs All adult and youth participants attending MSU-sponsored events must complete this section. Participants in MSU events are sometimes photographed and videotaped for use in MSUE promotional and educational materials. I authorize Michigan State University to record and photograph my image and/or voice or that of my child for use by Michigan State University or it's assignee in research, educational, and promotional programs. I understand and agree that these audio, video, film, and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity. Name of youth: Parent/Guardian Signature Date Workshop Choices: Rank 1st -4th choices for each (Sessions determined on a first come first serve basis.) Sessions may be changed without notice Workshop One: \_\_\_ \_\_ \_\_\_ Workshop Two: \_\_\_ \_\_ \_\_\_ Workshop Three: \_\_\_ \_\_\_ Workshop Four: \_\_\_ \_\_ \_\_

Please send registration and \$35 payment to your local MSU Extension Office by January 18, 2013. No refunds for no cancellations after January 18, 2012. No refunds for no shows. Makes checks payable to: Michigan State University

Workshop Five: \_\_\_ \_\_ \_\_ \_\_\_ Workshop Six: \_\_\_ \_\_ \_\_ \_\_\_

## Central Region 4-H Youth Programs presents



Saturday, February 2, 2013, through Sunday, February 3, 2013

9-11 year olds

Kettunen Center 14901 4-H Drive Tustin, MI 49688

Youth Registration Cost: \$35 Non-4-Her's \$45 Chaperone Registration Fee: \$35

Deadline to register is January 18, 2013. Return this form to your local county MSU Extension office.

Registration is on a first come first serve basis. Only 10 youth per county may attend.

Make Checks Payable to: Michigan State University



### **Session Choices**

Workshop #1 Saturday 1:00 – 2:00 p.m.

- A Outdoor Cooking
- **B** Shooting Sports
- C Fun Foods and Nutrition
- D Tie Die

Workshop #2 Saturday 2:15 – 3:15 p.m.

- E Outdoor Cooking
- F Shooting Sports
- G Fun Foods and Nutrition
- H Tie Die

Workshop #3 Saturday 6:15 – 7:15 p.m.

- I Fly Fishing 101
- J Creative Crafts
- K Hands On Science
- L Life Skill Scavenger Hunt

Workshop #4 Saturday 7:30 – 8:30 p.m.

- M Fly Fishing 101
- N Creative Crafts
- O Hands On Science
- P Life Skill Scavenger Hunt

Workshop #5 Sunday 8:45 – 9:45 a.m.

- Q Shooting Sports
- R Smoothie Creations
- S Crafts, Crafts and more Crafts
- T Outdoor Survival

Workshop #6 Sunday 10:00 – 11:00 a.m.

- U Shooting Sports
- V Smoothie Creations
- W Crafts, Crafts and more Crafts
- X Outdoor Survival

#### Schedule

#### Saturday, February 2, 2013

9:30 - 10:30	Registration	
10:30 - 10:45	Welcome & Overview	
10:45 - 12:00	Group Activity - Finding	
	the Leader in You!	
12:15 – 12:45	Lunch	
1:00 - 2:00	Workshop #1	
2:15 - 3:15	Workshop #2	
3:15 - 5:00	Outdoor Activities	
5:00 - 6:00	Dinner	

6:15 – 7:15 Workshop #3 7:30 – 8:30 Workshop #4 8:30 – 9:00 Free Time

9:00 – 10:30 Group Activity 10:30 – 11:00 Get Ready for Bed

11:00 Lights Out

#### Sunday, February 3, 2013

8:00 – 8:30 Breakfast 8:45 –9:45 Workshop #5 10:00 – 11:00 Workshop #6 11:00 - 11:30 Snack and Wrap-up

Youth **must** be picked up by 11:30 a.m.



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Accommodations for persons with disabilities may be requested by calling MSU Extension - Bay County at (989) 895-4026.

### Registration Form - Due by January 18, 2013

Name:				
Address:				
City:		State: Mi	chigan Zip:	
Email:				
Age: G	rade:	Phone:		
4-H Member : Yes No	Chaperone	's name:		
T-shirt Size: (Circle the	size you need)			
Youth Small You	th Medium	Youth Large		
Adult Medium Adu In Case of an Emer	•	Adult X-large	Adult XX-Large	
Contact:				
Phone:				
Relationship:				
Contact:				
Phone:				
Relationship:				
We need VSP certified a allowed to send 1 fema may be considered. We Demographic Infor	le and 1 male adu are asking that c	Ilt chaperone. If sp	ace allows additi	onal chaperones
Ethnicity (Optional; S *Gender: □Female □ *Residence (Select O □ Farm □ Town than 50,000 □ City Race (Optional: Sele	elect One):   Male ne): Less than 10,00 more than 50,0	0 <b>□</b> Town 10,0	000-50,000 🗖	
☐American Indian	□Hawaiian &	Pacific Islande	r	
Has health considerate If yes, please describe	•			
Has dietary considera If yes, please describe				